



Transportation/Infrastructure Committee Agenda

AV EDGE drives economic growth and retention across the Antelope Valley region through collaboration, advocacy, and business engagement.

Date: October 22, 2026
Time: 7:30 AM via Zoom

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|--|--|---|
| ☐ Chad Allen | ☐ Matt Gaines | ☐ David Perry |
| ☐ Evan Armstrong | ☐ Matt Gaines | ☐ Thomas Rademacher |
| ☐ Dawn Babers | ☐ Mary Beth Garrison | ☐ Olin Rogers |
| ☐ Francisco Badiano | ☐ Suzy Ghazarossian | ☐ Elizabeth Rosenson |
| ☐ Monica Banken | ☐ Zach Glynn | ☐ Regina Rossall |
| ☐ Tom Barnes | ☐ Ben Gocke | ☐ James Royal |
| ☐ Steven J. Bond | ☐ Mark Hemstreet | ☐ Michelle Royal |
| ☐ Matthew Bernhardt | ☐ Jazmin Hernandez | ☐ Ken Scott |
| ☐ Chuck Bostwick | ☐ Michael Hernandez | ☐ Judy Shay |
| ☐ Bob Bowman | ☐ Teresa Howard | ☐ Nick Sims |
| ☐ Mark Bozigan | ☐ Mary Kozaitis | ☐ David Smith |
| ☐ Mary Broadway | ☐ Kathy Mac Laren-Gomez | ☐ Arthur Sohikian |
| ☐ Bradly Bucholz | ☐ James Mendenhall | ☐ Jim Stossel |
| ☐ DeeAnna Cason | ☐ Drew Mercy | ☐ Jessica Suvilla |
| ☐ John Currado | ☐ Artzrun Minasyan | ☐ Alexia Svejda |
| ☐ Pankaj Dayal | ☐ Thomas Moreno | ☐ Bill Taylor |
| ☐ Steven Derryberry | ☐ Jo Morgan-Kim | ☐ Martin Tompkins |
| ☐ Mark Dierking | ☐ Julian Najera | ☐ Seffi Toneman |
| ☐ Rob Duchow | ☐ Charles Navarro | ☐ Maria Unzueta |
| ☐ Ryan Duke | ☐ John Nichols | ☐ Candice Vanderhyde |
| ☐ Henry Escalante | ☐ Jackie Owens | ☐ Rick Vazquez |
| ☐ Johnny Escobedo | ☐ Rene Palacios | ☐ David Vierra |
| ☐ Judy Fry | ☐ Michael Paoli | ☐ Sydney Yeseta |
| ☐ Morris Fuselier | | |

1. Call to Order

2. Presentations

- a. Trifiletti Consulting & proposed CTTE project

3. MOU Action Items



Topic	Status/Notes
1. Marketing & Publications	
2. Industry Deep Dive Tasks	Healthcare Deep Dive Tasks a. Explore county line barriers for transportation/access and advocate for regional healthcare designation across LA/Kern counties.
3. Transportation Advocacy	Major Projects a. Safety Expansion on SR-14 between Palmdale and Santa Clarita b. Center for Transportation Technology Excellence c. High Desert Corridor d. High Speed Rail
4. Summary / Key Wins This Month	
5. _____	

4. Old Business

5. New Business

6. Action Items & Other Projects

- a. Review of Open Action Items:

Action Item Description	Person Assigned	Due Date	Status/Notes
City of Lancaster Projects			Asphalt/Samaritan Purse Park/14 fwy



Northrup-Grumman Hangar project			Ave M/20 th East
City of Palmdale Projects			Asphalt/Drytown improvements/14 fwy
Unincorporated paving projects			

6. Reports/Comments of Public Partners

- a. Public Officials Offices
- b. LA County
- c. Lancaster Report
- d. Palmdale Report
- e. NTC/HDC Reports
- f. LA Metro/Caltrans
- g. AVTA
- h. Edwards AFB
- i. Other Partners

7. Announcements

- a. Open floor for announcements

8. Adjournment

- a. Adjourn the meeting if there are no objections

Dates to Remember

- **Spring Business Summit: March 19, 2026, 7:00 a.m. – 1:00 p.m.**
- Board of Directors Meeting: Third Tuesday, monthly, 8:30 a.m.
- Joint Legislative Committee Meeting: Second Monday, monthly, 3:00 p.m.
- Transportation & Infrastructure Committee: Third Thursday, monthly, 7:30 a.m.
- Healthcare Committee: First Thursday, every other month, 8:30 a.m.
- Aerospace Committee Meeting: Second Thursday, every other month, 10:00 a.m.
- Education/Workforce Committee: Second Wednesday, monthly