Transportation/Infrastructure Committee Agenda

AV EDGE drives economic growth and retention across the Antelope Valley region through collaboration, advocacy, and business engagement.

Date: September 24, 2026

Time: 7:30 AM via Zoom

- ☐ Chad Allen
- ☐ Evan Armstrong
- ☐ Dawn Babers
- ☐ Francisco Badiano
- ☐ Monica Banken
- ☐ Tom Barnes
- ☐ Steven J. Bond
- ☐ Matthew Bernhardt
- ☐ Chuck Bostwick
- ☐ Bob Bowman
- ☐ Mark Bozigian
- ☐ Mary Broadway
- ☐ Bradly Bucholz
- ☐ DeeAnna Cason
- ☐ John Currado
- ☐ Pankaj Dayal
- ☐ Steven Derryberry
- ☐ Mark Dierking
- ☐ Rob Duchow
- ☐ Ryan Duke
- ☐ Henry Escalante
- ☐ Johnny Escobedo
- ☐ Judy Fry
- ☐ Morris Fuselier
- ☐ Matt Gaines
- ☐ Matt Gaines
- ☐ Mary Beth Garrison
- ☐ Suzy Ghazarossian
- ☐ Zach Glynn
- ☐ Ben Gocke
- ☐ Mark Hemstreet
- ☐ Jazmin Hernandez
- ☐ Michael Hernandez
- ☐ Teresa Howard
- ☐ Mary Kozaitis
- ☐ Kathy Mac Laren-Gomez
- ☐ James Mendenhall
- ☐ Drew Mercy
- ☐ Artzrun Minasyan
- ☐ Thomas Moreno
- ☐ Jo Morgan-Kim
- ☐ Julian Najera
- ☐ Charles Navarro
- ☐ John Nichols
- ☐ Jackie Owens
- ☐ Rene Palacios
- ☐ Michael Paoli
- ☐ David Perry
- ☐ Thomas Rademacher
- ☐ Olin Rogers
- ☐ Elizabeth Rosenson
- ☐ Regina Rossall
- ☐ James Royal
- ☐ Michelle Royal
- ☐ Ken Scott
- ☐ Judy Shay
- ☐ Nick Sims
- ☐ David Smith
- ☐ Arthur Sohikian
- ☐ Jim Stossel
- ☐ Jessica Suvilla
- ☐ Alexia Svejda
- ☐ Bill Taylor
- ☐ Martin Tompkins
- ☐ Seffi Toneman
- ☐ Maria Unzueta
- ☐ Candice Vanderhyde
- ☐ Rick Vazquez
- ☐ David Vierra
- ☐ Sydney Yeseta

1. **Call to Order**
2. **Presentations**
    a. Lancaster Transportation Projects Current/Upcoming
3. **MOU Action Items**

Topic	Status/Notes
1. **Marketing & Publications**	
2. **Industry Deep Dive Tasks**	**Healthcare Deep Dive Tasks** a. Explore county line barriers for transportation/access and advocate for regional healthcare designation across LA/Kern counties.
3. **Transportation Advocacy**	**Major Projects** a. Safety Expansion on SR-14 between Palmdale and Santa Clarita b. Center for Transportation Technology Excellence c. High Desert Corridor d. High Speed Rail
4. **Summary / Key Wins This Month**	
5. _____	

4. **Old Business**
5. **New Business**
6. **Action Items & Other Projects**
    a. Review of Open Action Items:

Action Item Description	Person Assigned	Due Date	Status/Notes
City of Lancaster Projects			Asphalt/Samaritan Purse Park/14 fwy

Northrup-Grumman Hangar project			Ave M/20th East
City of Palmdale Projects			Asphalt/Drytown improvements/14 fwy
Unincorporated paving projects			

6. **Reports/Comments of Public Partners**
    a. Public Officials Offices
    b. LA County
    c. Lancaster Report
    d. Palmdale Report
    e. NTC/HDC Reports
    f. LA Metro/Caltrans
    g. AVTA
    h. Edwards AFB
    i. Other Partners
7. **Announcements**
    a. Open floor for announcements
8. **Adjournment**
    a. Adjourn the meeting if there are no objections

Dates to Remember

- **Spring Business Summit: March 19, 2026, 7:00 a.m. – 1:00 p.m.**
- Board of Directors Meeting: Third Tuesday, monthly, 8:30 a.m.
- Joint Legislative Committee Meeting: Second Monday, monthly, 3:00 p.m.
- Transportation & Infrastructure Committee: Third Thursday, monthly, 7:30 a.m.
- Healthcare Committee: First Thursday, every other month, 8:30 a.m.
- Aerospace Committee Meeting: Second Thursday, every other month, 10:00 a.m.
- Education/Workforce Committee: Second Wednesday, monthly