



Transportation/Infrastructure Committee Agenda

AV EDGE drives economic growth and retention across the Antelope Valley region through collaboration, advocacy, and business engagement.

Date: August 27, 2026

Time: 7:30 AM via Zoom

1. Call to Order
2. Presentations
 - a. None currently
3. MOU Action Items

Type	MOU Description	Status/Notes
MOU	1. Marketing & Publications	
MOU	2. Industry Deep Dives	Healthcare Deep Dive Tasks <ol style="list-style-type: none">a. Explore county line barriers for transportation/access and advocate for regional healthcare designation across LA/Kern counties. Include gaps in OB/GYN access in East Kern/EAFB.b. Address cross-county healthcare access barriers (LA ↔ Kern)c. Advocate for regional healthcare designation/compactd. Identify OB/GYN and rural access gaps (East Kern/EAFB)e. Overcoming county line healthcare access barriers
MOU	3. Startup & Small Business Support	See attachment LA28
MOU	4. Workforce Development	



MOU	5. Transportation Advocacy	Major Projects <ul style="list-style-type: none"> a. Safety Expansion on SR-14 between Palmdale and Santa Clarita b. Center for Transportation Technology Excellence c. High Desert Corridor d. High Speed Rail
MOU	6. Summary / Key Wins This Month	
MOU	7. Challenges / Needs from MOU Partners	
Project/ goal, etc.	8. _____	

4. Old Business

5. New Business

- a. Aerospace Deep Dive Topics

6. Action Items & Other Projects

- a. Review of Open Action Items:

Action Item Description	Person Assigned	Due Date	Status/Notes
City of Lancaster Projects			Asphalt/Samaritan Purse Park/14 fwy
Northrup-Grumman Hangar project			Ave M/20 th East



City of Palmdale Projects			Asphalt/Drytown improvements/14 fwy
Unincorporated paving projects			

9. Reports/Comments of Public Partners

- a. Public Officials Offices
- b. LA County
- c. Lancaster Report
- d. Palmdale Report
- e. NTC/HDC Reports
- f. LA Metro/Caltrans
- g. AVTA
- h. Edwards AFB
- i. Other Partners

10. Announcements

- a. Open floor for announcements

11. Adjournment

- a. Adjourn the meeting if there are no objections

Dates to Remember

- **Spring Business Summit: March 19, 2026, 7:00 a.m. – 1:00 p.m.**
- Board of Directors Meeting: Third Tuesday, monthly, 8:30 a.m.
- Joint Legislative Committee Meeting: Second Monday, monthly, 3:00 p.m.
- Transportation & Infrastructure Committee: Third Thursday, monthly, 7:30 a.m.
- Healthcare Committee: First Thursday, every other month, 8:30 a.m. (Next: Sept. 3, 2026)
- Aerospace Committee Meeting: Second Thursday, every other month, 10:00 a.m. (Next: Oct. 8, 2026)
- Education/Workforce Committee: Second Wednesday, monthly